

# September 2023 Newsletter

7:00pm - Sept. 18th

Vol. 39. No. 9

## **Hybrid Meeting**

(Everyone is welcome!)





#### <u>Para Español</u>

Utilice la cámara de su teléfono para escanear el código QR a la izquierda para laal traducción español de este boletín. (Use your phone camera to scan the QR code on the left for the Spanish translation of this newsletter.)

#### Sept. 18th Community Meeting Agenda

This month's community meeting will be held at 7pm virtually as well as in-person at Wolfe Street Academy (245 S Wolfe).

You can join our Association meeting virtually via Google Meets at https://meet.google.com/gsx-panp-fsw PIN:752 084 007# or dial: 954-800-9024. Also, we will have earphones for real time Spanish translation at the meeting.

- •Introductions and welcoming of new attendees
- •Guest speakers: 1) Mark Gaither, Principal Wolfe Street Academy (WSA); and 2) Jan Mooney, UFPIA Community Garden Chair\*
- Officer/Committee Reports
- •Next steps on safety cameras and MOU with Sweet Carolina Liq.
- •New and unfinished business and open forum
- •50/50 Cash Raffle\*\*
- Social afterwards at Spirits Tavern (1901 Bank)
- \*Guest Speakers: 1) Mark Gaither, Principal of WSA will give an update about the School. 2) Jan Mooney, UFPIA Community Garden Chair, will discuss the history and maintenance of the community garden.

\*\*50/50 Cash Raffle: Raffle tickets are \$1 each or 6 tickets for \$5 (cash only). The money collected is split between the winner and the UFPIA. The drawing is held at the end of the meeting; you must be present to win; proceeds to the general fund.

The Community meeting starts promptly at 7:00pm and runs from 1 to 1-1/2 hours depending on discussions. Join us!

(Note: To be eligible to vote, you must have paid your membership dues (based on the calendar year beginning in January 2023), be age 18+, live in our boundaries, and have attended at least 2 of the last preceding 11 meetings and/or attended Association sponsored events/activities. Members eligible to vote who are not present at a properly called Association meeting may vote if their absentee vote is received by an officer, specifies the decision or election in writing, and is signed by the absent voter (email is fine). Absentee voting shall not count towards attendance. More on our website at https://www.upperfellspoint.org/about - scroll down to Rules-Meeting & Voting Regulations.)

#### We Need Raffle Ideas!

If anyone has any ideas as to how to provide the raffle to those attending virtually, contact Lisa at fundraising@upperfellspoint.org.



#### Sponsor News!

The Joshua Espinoza Trio's second album (entitled *Songs from Yesterday*) will be released with a celebration CD Release Concert on Oct. 1st at 3:00pm. More at https://www.joshuaespinoza.com.

#### Newsletter Scoop

Nancy Hoffmann will be taking over the newsletter route for the south



side of Lombard and Narroway Ct. beginning this month. Thanks to Alison Vandeursen for delivering to this route for the last several years (and best wishes with school!).

#### Committee News

Please welcome our two new committee chairs! - Dan Harrison will chair the Safety Committee and Latonya Watson will chair the Education Committee. The Safety Committee provides information on City resources, directs residents affected by crime and coordinates our National Night Out event. The Education Committee supports public education in our neighbor-

hood, specifically Wolfe Street Academy and Commodore John Rodgers. To help on either of these Committees, contact Dan at safety@upperfellspoint.org or Latonya at education@upperfellspoint.org.

#### Upcoming Events - Mark Your Calendars!

It's **National Hispanic Heritage Month** which recognizes the contributions and influences of Hispanic Americans to the history, culture and achievements in the U.S. There are many events around town - what will you do to celebrate?

**-Sept. 22nd-24th - Artscape** - America's largest free outdoor art festival is back! More at https://artscape.org.

-Sept. 23rd - Butchers Hill Flea Market & Craft Fair - Held in Patterson Park by the Observatory from 9:00am-2:00pm; over 150 ven-



dors - find a treasure! (More at www.butchershill.org.) -Sept. 25th - UFPIA Cleanup/Social - Volunteer and socialize with neighbors as we clean the streets! Meet at Mallory's garage at 1931 E Pratt at 6:00pm and then join us for refreshments afterwards at Benders (301 S Ann). Tools will be provided but bring your own gloves. For questions, contact Mallory at 443-474-4061 or beautification@upperfellspoint.org.

-Oct. 6th-8th - Fell's Point Fun Festival - Music, food/beverages, shopping, etc. There will be several street closures and parking issues so plan accordingly. More at https://www.fellspointfest.com.
-Oct. 14th - Running Festival - Cheer the runners as they come

through the neighborhood! Be prepared for major traffic delays and street closures and be careful where you park!

• Oct 14th - LIFPIA



-Oct. 14th - UFPIA Oktoberfest - 4:00-7:00pm - The UFPIA Gardeners and the Traffic & Parking Committee will be hosting this year's event at the UFPIA community garden (1827 E Pratt). There will be wine, beer and cider, as well as Ostrowski's sausage and other foods (vegetarian too!). Beverages and food are

by donation (cash, check, PayPal or Venmo) and there will be a raffle (tickets are \$1 each of 6 tickets for \$5). Children are welcome with an adult but no pets or smoking are allowed. (Proceeds to the Garden and T&P Committees.) (continued on page 3)

## RECYCLE THANK YOU FOR RECYCLING THESE:



( Cartons













Plastic Bottles Jars and Jugs





NO!

(all colors and types)

















Baltimore City Department of Public V Bureau of Solid Waste (410) 396-4511 publicworks.baltimorecity.gov/recycling-services

THE RECYCLING O PARTNERSHIP

NOTE: HOUSEHOLD HAZARDOUS WASTE DROP OFF IS NOW OPEN. BULK TRASH AT MOST LO-CATIONS (OR CALL 311). PROOF OF CITY RESI-DENCY REQUIRED.

GARBAGE: ALL TRASH MUST BE IN A CAN WITH A TIGHT FITTING LID - NO LOOSE BAGS.

Pickup on Wednesdays - put curbside at 6:00pm+ on Tuesday night. If a holiday, pickup on Sat. up to 96 gallons per building (including multi-units). (tip: tether lid to can). Trash cans may not be stored on sidewalks. Keep the sidewalk, gutter, and alley next to your building free of trash and weeds. Up to 5 clear or labeled bags or bundles of yard waste (leaves, weeds, and branches up to 4" thick or 3' long) also will be picked up. (Note: Rats chew through plastic and love to eat dog poop so be sure to pickup after your pet-and it's the law!)

RECYCLING: ON BIMONTHLY SCHEDULE (NEXT DATES 9/22, 10/6 & 10/20. NO plastic bags at all (including as a container)! Pickup every other Friday. If a holiday, pickup usually on Sat. Items must be clean and dry. All paper and cardboard except napkins and paper towels; metal food and beverage cans (no hangers); glass bottles and jars (no light bulbs, dishes, or window glass); plastic bottles, jugs and jars (no bags, straws, takeout containers, rigid plastic utensils, plastic rings, housings or Styrofoam). Polystyrene (Styrofoam) is not accepted - put it in your regular trash.

SECURE ITEMS SO THEY ARE NOT BLOWING **DOWN THE STREET!** 

https://publicworks.baltimorecity.gov/recyclecenters)

## UFPIA MEMBERSHIP APPLICATION

Name Address Total \$ Email Date

Dues are \$10 per person for the calendar year beginning in January. Pay at https://www.paypal.com/us/fundraiser/charity/1924453 or via our website. Checks to UFPIA, P.O. Box 38315, Baltimore, MD 21231. Donations also are appreciated. All are tax deductible to the fullest extent allowed by law. Thank You! (To vote: you must reside in our boundaries, be age 18+, pay your current dues and attend 2 of the preceding 11 meetings and/or attended Association sponsored events/activities per our Voting Policy.)

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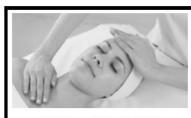
It is your responsibility to keep the area in front of your house clear of trash, leaves, weeds and other debris.



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## **MUSIC LESSONS**

www.PattersonParkMusic.com

#### Contact Information

#### **BOARD**

President - Wendy Bozel; 443-791-8089; president@upperfellspoint.org

Vice President - Ben Miller; 202-630-2366; vicepresident@upperfellspoint.org

Parliamentarian - Stephen Porter; 412-228-

parliamentarian@upperfellspoint.org

Secretary - Amy Zemanick; 410-491-1707; secretary@upperfellspoint.org

Treasurer - Nancy Hoffmann; 585-747-4212; treasurer@upperfellspoint.org

#### COMMITTEES

Beautification - Mallory Kuehn; 443-474-

beautification@upperfellspoint.org

Community Garden - Jan Mooney/Kurt Schiller; 410-493-0158; communitygarden@upperfellspoint.org

Education - Latonya Watson; education@upperfellspoint.org

Fund-Raising - Lisa Knickmeyer fundraising@upperfellspoint.org; 410-935-5604

Land-Use - Mark Hoffmann; landuse@upperfellspoint.org

Media - Jan Mooney; 410-493-0158; newsletter@upperfellspoint.org

Safety - Dan Harrison; safety@upperfellspoint.org

Traffic & Parking - Kurt Schiller; trafficparking@upperfellspoint.org; 410-499-6674

**Baltimore City Council** 

1st District - Zeke Cohen 410-396-4821 or 13th District - Antonio "Tony" Glover 410-396-4829

City Council President - Nick Mosby 410-396-4804

MD General Assembly (District 46) Senator Bill Ferguson 410-841-3600 Del. Luke Clippinger 410-841-3488 Del. Mark Edelson 410-841-3772

Del. Robbyn Lewis 410-841-3772 Larry Nunley, SE Liaison Dept. of Public Works-larry.nunley@baltimorecity.gov

Matt Achhammer, Liaison Liquor Boardmatt.achhammer@baltimorecity.gov





### Recap of August 2023 Community Meeting



Guest Speakers: 1) Wendy Bozel, UFPIA President, lead the discussion on safety camera options under the Safety Grant. Attendees expressed their concerns. Locations for installing the cameras also were discussed; see Vote 1 below. 2) Mark Hoffmann, UFPIA Land-Use Committee Chair, briefly outlined the Memorandum of Understanding (MOU) with Sweet Carolina Liquors (309 S Broadway) and stated that if approved by the UFPIA, it would be attached to Sweet Carolina's liquor license. Mr. Cole, contractor and engineer for Sweet Carolina, gave a brief presentation about the remodel plans too; see Vote 2 below.

<u>Votes</u>: 1): Motion: To purchase Verkada cameras for public safety implementation. Details of the process for installation and management of cameras will be contingent upon later Association approval; motion passed (Y-29; N-11; A-3). 2): Motion: To endorse the MOU presented by the Land-Use Committee regarding Sweet Carolina Liquors on S Broadway; motion passed (Y-25; N-7; A-9) (Note: The MOU will need to be reviewed by an attorney before moving forward.)

New Business: Glen Middleton, Jr., Neighborhood Liaison from the Mayor's Office of Neighborhoods, is available to discuss illegal dumping and other issues in the 1st district (call 311 first, get confirm # and then contact him at 443-257-8114).

More information is on our website - https://www.upperfellspoint.org/news. Deadline for submissions for the October newsletter is Oct. 1st at 5:00pm.

#### Upcoming Events (cont'd from page 1)

**-Oct. 15th - Butchers Hill Open House Tour -** 12-5pm - Tickets/more details coming soon but mark your calendars now!

-Nov. 18th - Cranksgiving Bicycle Ride/Team UFPIA - Join Team UFPIA and ride your bike on this scavenger hunt/food drive to collect food items for Moveable Feast and the Franciscan Center. More info. coming soon; contact Kurt at trafficparking@upperfellspoint.org to join the UFPIA Team

#### Our Street Trees Need You!

TreeKeeper classes with TreeBaltimore have started but you do not have to complete them in one consecutive series. (Note: You must be certified to prune/plant trees in the neighborhood.) More at https://www.treebaltimore.org/treekeepers. Also, please take five minutes to water a street tree near you when there is no rain (five gallons of water/inch of diameter of the trunk/week and twice/week if it is small or a newly planted tree).

#### Beautification Cleanups

Thanks to Bill, Eliza, Shirley, Wendy, Nancy, Mark and Lisa for weeding and mulching tree beds on Wolfe and Lombard and picking up trash on Lombard from Chapel to Broadway during our cleanup on Aug. 28th.

If more neighbors participate in the cleanups there will be more hands resulting in a greater beautification impact! If you would like to get the e-blasts about the cleanups, contact Amy at secretary@upperfellspoint.org and she will add you to the contact list. Photo top: Eliza and Bill at the August cleanup.

#### More Junk!

On Aug. 26th, residents filled the dumpster with broken furniture and other debris, volun-

teers cleaned the streets and others stopped by for a social visit. Metal items were collected and taken to the metal recycling center. Thanks to our volunteers: Anthony, Brian M. (and his daughter Kate), Jan, Joe R., Kirk, Lisa, Mark, Nancy, and Shirley. Also thanks to Kurt for the use of his truck for the metal recycling.

Reminder - The last Dumpster Day of the year will be held on Nov. 4th.

Photo right: Dumpster Day volunteers (L-R): Kate, Brian M., Mark, Lisa and Joe R.







443-570-9142 1725 E Lombard St., Baltimore

Tandavindiancuisine.com tandavindiancuisine@gmail.com



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#### The Garden Was Abuzz!

This year's Honey Happy Hour (HHH) was held on Aug. 19th at the community garden to celebrate National Honey Bee Day. It was a balmy afternoon and over 75 people came out to enjoy the beautiful day, have some mead and snacks, and socialize with neighbors. Eric Fishel from Baltimore Green Space was the guest speaker and discussed the importance of pollinators and how to help them. There also was honey for sale and a raffle. Thanks to everyone who attended; to our sponsors: Baltimore Green Space, Charm City Meadworks and Spa Adagio; to our donors Ken, Lisa & Joe, Megan & Adam, and Tom & Sue; and to our volunteers: Barb, Becca & John, Bill, Charlie, Dana, Jan, Kurt, Marla & Sean, and Megan & Morgan (and their son Cole who was our Raffle Call

/ Want to buy some raw, local honey? Jars are 12 oz. at \$15. Contact Jan at 410-493-0158 or communitygarden@upperfellspoint.org

Also, did you leave your metal water bottle at the HHH? If so, contact Jan as noted above.

Photos from the Honey Happy Hour at the community garden.





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Oct. 6th-7th 9am-5pm Household

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